**Ministry of Education**

**Sector: - Industry**

**Sub Sector: - Food processing**

**Occupation:** Food Processing Operation **L**-IV

**Consumable mmaterials to be used:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 | Plain Paper  | 10 | pcs |  A4 size |
| 2 | Pen |  1 | pc | Bic or equivalent  |
| 3 | Marker for white board | 1 | Pack | Different colour |
| 1 | Plain Paper  | 10 | pcs |  A4 size |
| 2 | Pen |  1 | pc | Bic or equivalent  |
| 3 | Marker for white board | 1 | Pack | Different colour |
| 1 | gloves | 1 | pc | Standard  |
| 2 | safety headwear and footwear | 1 | pc | Standard  |
| 3 | safety glasses | 1 | pc | Standard  |
| 4 | high visibility clothing | 1 | pc | Standard  |
| 5 | protective clothing | 1 | pc | Standard  |
| 1 | gloves | 1 | pc | Standard  |
| 2 | safety headwear and footwear | 1 | pc | Standard  |
| 3 | safety glasses | 1 | pc | Standard  |
| 4 | high visibility clothing | 1 | pc | Standard  |
| 5 | protective clothing | 1 | pc | Standard  |

**Tools & equipment/ Instruments**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 | water baths,  | 1  | pc |  |
| 2 | cabinets, | 1 | pc | Standard  |
| 3 | tunnels, | 1 | pc | Standard  |
| 4 | multipurpose tanks | 1 | Pc  | Standard  |
| 5 | Fermentation tanks | 1 | pc | Standard  |
| 6 | Heater and cooler |  |  |  |
| 7 | hygiene and sanitation equipment |  |  |  |
| 8 | Dryer  |  |  |  |
| 9 | Evaporator  |  |  |  |
| 10 | Scale/balance |  |  |  |
| 11 | sieves |  |  |  |
| 12 | Blender/ mixer |  |  |  |
| 13 | heat exchanger |  |  |  |

Note: Materials and tools may be modified by the Assessor, depending on the actualjob performed, and location & the standard installation practices of the country.